

**BOOK LIST FOR CLASS - IV**  
**SESSION 2026-27**

S.No.	Book Name	Part	Publisher
1.	Communicate in English Reader	4	Ratna Sagar
2.	English Grammar & Comp.	4	Volt
3.	Surkhi	4	Volt
4.	Adhita Hindi Vyakaran	4	SPS
5.	M for Maths	4	Ratna Sagar
6.	My Big Book of Science	4	Ratna Sagar
7.	Volt 360 G.K	4	Volt
8.	Touch Pad Plus 2.2	4	Orange
9.	Roots & Roses	4	Kriston
10.	Colour Carnival	4	Saarthi P&D
11.	Activity For Holidays	4	Gurukul*

**Note Books**

S.No.	Note Book	Pages	Quantity
1.	Single Line Note Book	180	7
2.	Register	200	5
3.	Drawing Note Book	36	1

*Secretary*

*Subhangi Singh*